

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPDR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	1631204
2	Name of the School as per affiliation letter of CBSE:	MAHARANA PARTAP SEN SEC ADARSH VIDYALAYA
3	Address of the School:	NEAR CIVIL HOSPITAL, KHANPUR CHOWK, PATHANKOT.
4	Standard/level/class up to which the school is running:	NURSERY - XII CLASS
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES <small>YES/NO</small>
6	U-DISE code allotted to the school:	3220901005
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	MAHARANA PARTAP EDUCATION SOCIETY, PATHANKOT.
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES <small>YES/NO</small>
9	Purpose of present application:	EXTENSION AND UPGRADATION OF AFFILIATION WITH CBSE N-DELHI
10	Location of school	NEAR the municipal limits of KHANPUR CHOWK PATHANKOT. IN THE MUNICIPAL LIMITS OF CITY HAVING POPULATION MORE THAN 15 LAKHS. in the municipal limits of capital city of a state in the municipal limits of class-x cities On an island In the municipal limits of a hill station in the municipal limits of city having

Neeraj 22/1/19
Principal
Maharana Partap Sr. Sec.
Adarsh Vidyalaya
Pathankot(Pb)PTK 6005
(Signature of Principal)

(Signature of D.E.O.)
/First/Second/Third Secretary (Education))

APPENDIX-III

		population less than 15 Lakhs * Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES/NO YES
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	2145
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	YES/NO (If yes name of the Board) PSEB PUNJAB SCHOOL EDUCATION BOARD (Also mention whether the school is affiliated for Class-X or XII) For 2018-2019.

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

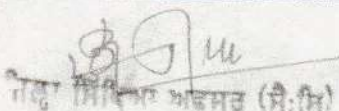
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO YES
15	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	8720 Sq.M.
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	MAHARANA PARTAP EDUCATION SOCIETY
17	Name of the Owner/Lessee of the land in respect of point-15 above:	MAHARANA PARTAP EDUCATION SOCIETY
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM 1919 TO 99 YEARS
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	YES/NO NO If yes the details

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO YES
20(a)	If yes the date of last inspection:	31-05-2018
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO YES
21(a)	If yes the date of last inspection:	18-05-2018
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO YES
22(a)	If yes the date of last inspection:	7-12-2017

INFORMATION REGARDING THE STAFF

Neeraj 22/1/19
Principal
Maharana Partap Sr. Sec.
(Signature of Principal)
Adarsh Vidyalaya
Pathankot(Pb) P.T.R. 6005


D.E.O.
(Signature of D.E.O.)
/First/Second/Third Secretary (Education))

23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	✓ YES/NO YES
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	✓ YES/NO YES
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	✓ YES/NO YES
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	✓ YES/NO YES

Signature _____
(of School Manager)

Signature with Stamp _____
Principal
Maharana Partap Sr. Sec.
Adarsh Vidyalaya
Pathankot (P.T.) PTK 6005

PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No..... Date of Issuance.....

1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2 Is the school recommended for extension/upgradation of affiliation? YES/NO
extension/upgradation

Dispatch No:- 201927528 Date:- 22/01/19

Signature _____
(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT
FIRST /SECOND /THIRD SECRETARY(EDUCATION)/NAME OF EMBASSY

Signature _____
Counter Signature

PIRTHI SINGH RS
Asstt. Commis. (G.) Pathankot.

(Name, Designation and Stamp)
DISTRICT COLLECTOR/DEPUTY COMMISSIONER
(or his authorised representative*)

NAME OF DISTRICT
DEPUTY CHIEF OF MISSION/AMBASSADOR/NAME OF EMBASSY
(*Not Below the rank of a Group-A Gazetted Officer)

Neeraj 22/1/19
Principal

Maharana Partap Sr. Sec.
Adarsh Vidyalaya
(Signature of Principal)
Pathankot (P.T.) PTK 6005

Signature _____
(Signature of D.E.O.)

/First/Second/Third Secretary (Education))