

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | MAHARANA PARTAP SR. SEC. ADARSH VIDYALAYA PATHANKOT |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1631204 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 21190 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NEAR CIVIL HOSPITAL PATHANKOT, PATHANKOT, PUNJAB - 145001 |
| 5 | PRINCIPAL NAME | DR NEERA MAHAJAN |
| 6 | PRINCIPAL QUALIFICATION | M.Sc.,B.Ed, Ph.D |
| 7 | SCHOOL EMAIL ID | mpssavp@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7986668551 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://maharanapartapschoolpathankot.com/wp-content/uploads/2023/08/EXTENTION-LETTER-1.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://maharanapartapschoolpathankot.com/wp-content/uploads/2023/08/SOCIETY-CERTIFICATE-1.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://maharanapartapschoolpathankot.com/wp-content/uploads/2023/08/NOC-1.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://maharanapartapschoolpathankot.com/wp-content/uploads/2023/08/RTE-1.pdf |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://maharanapartapschoolpathankot.com/wp-content/uploads/2024/04/Building-safety-certificate-1.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://maharanapartapschoolpathankot.com/wp-content/uploads/2024/03/NEW-FIRE-SAFETY-CERTIFICATE-202 |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://maharanapartapschoolpathankot.com/wp-content/uploads/2024/03/SELF-DECLARATION-1.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://maharanapartapschoolpathankot.com/wp-content/uploads/2024/03/WATER-HEALTH-SAFETY-CERTIFICATE-.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://maharanapartapschoolpathankot.com/wp-content/uploads/2024/03/FEE-STRUCTURE-2024-2025.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://maharanapartapschoolpathankot.com/wp-content/uploads/2024/03/ACADEMIC-CALENDAR-2024-2025.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://maharanapartapschoolpathankot.com/wp-content/uploads/2024/03/MANAGING-COMMITTEE-LIST.pdf |

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| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://maharanapartapschoolpathankot.com/wp-content/uploads/2024/03/PTA-2024-25-001.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://maharanapartapschoolpathankot.com/wp-content/uploads/2023/08/result-1.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------|
| 1 | PRINCIPAL | DR NEERA MAHAJAN |
| 2 | TOTAL NO. OF TEACHERS | 41 |
| | PGT | 14 |
| | TGT | 10 |
| | PRT | 11 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MRS MADHU BALA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MRS POOJA BHATIA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 81 | 77 | 95.06 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 66 | 62 | 94.1 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8119 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 44 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 50 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 17 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/ARF3ypN9zK8 |