

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARANA PARTAP SR. SEC. ADARSH VIDYAI AYA PATHANKOT
2	AFFILIATION NO.(IF APPLICABLE)	1631204
3	SCHOOL CODE (IF APPLICABLE)	21190
4	COMPLETE ADDRESS WITH PIN CODE	NEAR CIVIL HOSPITAL PATHANKOT
5	PRINCIPAL NAME	DR NEERA MAHAJAN
6	PRINCIPAL QUALIFICATION	M.Sc.,B.Ed, Ph.D
7	SCHOOL EMAIL ID	mpssavp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7986668551

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://maharanapartapschoolpathankot.content/uploads/2025/01/new-affiliation-2025-001.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://maharanapartapschoolpathankot.content/uploads/2023/08/SOCIETY-CERTIFICATE-1.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://maharanapartapschoolpathankot.content/uploads/2023/08/NOC-1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://maharanapartapschoolpathankot.content/uploads/2023/08/RTE-1.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://maharanapartapschoolpathankot.co/content/uploads/2024/04/Building-safety-certificate-1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://maharanapartapschoolpathankot.co/content/uploads/2024/03/NEW-FIRE-SAFETY-CERTIFICATE-2024.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/E	https://maharanapartapschoolpathankot.co/content/uploads/2024/03/SELF-DECLARATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://maharanapartapschoolpathankot.co/content/uploads/2024/09/water-and-health-certificate-2024-001.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://maharanapartapschoolpathankot.co/content/uploads/2024/03/FEE-STRUCTURE-2025.pdf
2	ANNUAL ACADEMIC CALENDER	https://maharanapartapschoolpathankot.co/content/uploads/2024/03/ACADEMIC-CALENDAR-2024-2025.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://maharanapartapschoolpathankot.co/content/uploads/2024/03/MANAGING-COMMITTEE-LIST.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://maharanapartapschoolpathankot.co/content/uploads/2024/03/PTA-2024-25-001
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://maharanapartapschoolpathankot.co/content/uploads/2023/08/result-1.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR NEERA MAHAJAN
2	TOTAL NO. OF TEACHERS	41
	PGT	14
	TGT	10
	PRT	11
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS MADHU BALA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS POOJA BHATIA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	83	5	95	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	77	3	96	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8119
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE	https://youtu.be/ARF3ypN9zK8